

**Orientierung für den Zeitplan der 35. Sitzungsperiode des Landtages
am 12. und 13. November 2009**

66. LT-Sitzung, Donnerstag, 12. November 2009

67. LT-Sitzung, Freitag, 13. November 2009

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| <table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">TOP Eröffnung, TO</td> <td style="width: 10%;"></td> <td style="width: 10%;">10.00 - 10.10</td> <td style="width: 50%;"></td> </tr> <tr> <td>1</td> <td>Vereidigung eines Mitglieds d. LR o. D.</td> <td>10.10 - 10.20</td> <td></td> </tr> <tr> <td>2</td> <td>a) Regierungserklärung MP b) Aussprache</td> <td rowspan="2" style="vertical-align: middle;">} „E“ 130'</td> <td rowspan="2" style="vertical-align: middle;">10.20 - 12.30</td> </tr> <tr> <td>3</td> <td>Aktuelle Debatte CDU/CSU-FDP-Koalitionsvereinb.</td> <td>10' 12.30 - 13.40</td> </tr> <tr> <td colspan="4" style="text-align: center;">ca. 60' Unterbrechung</td> </tr> <tr> <td>5</td> <td>Fragestunde (2)</td> <td>14.45 - 15.00</td> <td></td> </tr> <tr> <td>6</td> <td>BE GE Landesbes.-u.vers.anp.ges. o. D.</td> <td>15.00 - 15.10</td> <td></td> </tr> <tr> <td>7</td> <td>BE GE Änd. umweltr.Rechtsvorschr.</td> <td>5' 15.10 - 15.50</td> <td></td> </tr> <tr> <td>8</td> <td>BE GE Änd. Wassergesetz</td> <td>5' 15.50 - 16.30</td> <td></td> </tr> <tr> <td>9</td> <td>BE GE Änd. Wahlgesetz o. D.</td> <td>16.30 - 16.40</td> <td></td> </tr> <tr> <td>10</td> <td>BE GE Spielbankgesetz</td> <td>5' 16.40 - 17.15</td> <td></td> </tr> <tr> <td>11</td> <td>BE GE Landesbeamtenrecht</td> <td>5' 17.15 - 17.55</td> <td></td> </tr> <tr> <td>12</td> <td>BE GE Verbesserg. Kinderschutz</td> <td>5' 17.55 - 18.35</td> <td></td> </tr> <tr> <td>13</td> <td>GE Neuf. Maßregelvollzugsges.</td> <td>5' 18.35 - 19.15</td> <td></td> </tr> <tr> <td>14</td> <td>GE Änd. Invest.bank-Begl.ges.</td> <td>5' 19.15 - 20.00</td> <td></td> </tr> </table> | TOP Eröffnung, TO | | 10.00 - 10.10 | | 1 | Vereidigung eines Mitglieds d. LR o. D. | 10.10 - 10.20 | | 2 | a) Regierungserklärung MP b) Aussprache | } „E“ 130' | 10.20 - 12.30 | 3 | Aktuelle Debatte CDU/CSU-FDP-Koalitionsvereinb. | 10' 12.30 - 13.40 | ca. 60' Unterbrechung | | | | 5 | Fragestunde (2) | 14.45 - 15.00 | | 6 | BE GE Landesbes.-u.vers.anp.ges. o. D. | 15.00 - 15.10 | | 7 | BE GE Änd. umweltr.Rechtsvorschr. | 5' 15.10 - 15.50 | | 8 | BE GE Änd. Wassergesetz | 5' 15.50 - 16.30 | | 9 | BE GE Änd. Wahlgesetz o. D. | 16.30 - 16.40 | | 10 | BE GE Spielbankgesetz | 5' 16.40 - 17.15 | | 11 | BE GE Landesbeamtenrecht | 5' 17.15 - 17.55 | | 12 | BE GE Verbesserg. Kinderschutz | 5' 17.55 - 18.35 | | 13 | GE Neuf. Maßregelvollzugsges. | 5' 18.35 - 19.15 | | 14 | GE Änd. Invest.bank-Begl.ges. | 5' 19.15 - 20.00 | | <table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">TOP Eröffnung, TO</td> <td style="width: 10%;"></td> <td style="width: 10%;">09.00 - 09.05</td> <td style="width: 50%;"></td> </tr> <tr> <td>4*</td> <td>Aussprache Große Anfrage DDR-Geschichte an Schulen</td> <td rowspan="2" style="vertical-align: middle;">} „C“ 45'</td> <td rowspan="2" style="vertical-align: middle;">09.05 - 10.05</td> </tr> <tr> <td>15</td> <td>BE Zwischenber. Enquetekomm.</td> <td>5' 10.05. - 10.45</td> </tr> <tr> <td>16</td> <td>Neustrukturierg. Beratg.landsch.</td> <td>5 10.45 - 11.25</td> <td></td> </tr> <tr> <td>17</td> <td>Modellpro. „Grundschule u. Theater“</td> <td>5' 11.25 - 12.00</td> <td></td> </tr> <tr> <td>22*</td> <td>a) Abwahl eines Mitgl. d. PKK b) Wahl eines Mitgl. d. PKK c) Wahl eines stellv. Mitgl. d. PKK (geheime Wahl)</td> <td rowspan="3" style="vertical-align: middle;">} o. D.</td> <td rowspan="3" style="vertical-align: middle;">12.00 - 13.15</td> </tr> <tr> <td colspan="4" style="text-align: center;">ca. 60' Unterbrechung</td> </tr> <tr> <td>18</td> <td>Abschiebungsstopp f. Roma</td> <td>5' 14.15 - 14.55</td> </tr> <tr> <td>19</td> <td>Beteilig. d. Bundes an d. Kosten</td> <td>5' 14.55 - 15.35</td> <td></td> </tr> <tr> <td>20</td> <td>Bachelor- u. Masterabschlüsse</td> <td>5' 15.35 - 16.10</td> <td></td> </tr> <tr> <td>21</td> <td>Wasserentnahmegebühren</td> <td>5' 16.10 - 16.50</td> <td></td> </tr> <tr> <td>23</td> <td>Besetzg. d. Elften PUA</td> <td>o. D. 16.50 - 17.00</td> <td></td> </tr> <tr> <td>24</td> <td>Zulassung Ausnahme</td> <td>o. D. 17.00 - 17.05</td> <td></td> </tr> <tr> <td>25</td> <td>800 Jahre Anhalt</td> <td>5' 17.05 - 17.40</td> <td></td> </tr> </table> | TOP Eröffnung, TO | | 09.00 - 09.05 | | 4* | Aussprache Große Anfrage DDR-Geschichte an Schulen | } „C“ 45' | 09.05 - 10.05 | 15 | BE Zwischenber. Enquetekomm. | 5' 10.05. - 10.45 | 16 | Neustrukturierg. Beratg.landsch. | 5 10.45 - 11.25 | | 17 | Modellpro. „Grundschule u. Theater“ | 5' 11.25 - 12.00 | | 22* | a) Abwahl eines Mitgl. d. PKK b) Wahl eines Mitgl. d. PKK c) Wahl eines stellv. Mitgl. d. PKK (geheime Wahl) | } o. D. | 12.00 - 13.15 | ca. 60' Unterbrechung | | | | 18 | Abschiebungsstopp f. Roma | 5' 14.15 - 14.55 | 19 | Beteilig. d. Bundes an d. Kosten | 5' 14.55 - 15.35 | | 20 | Bachelor- u. Masterabschlüsse | 5' 15.35 - 16.10 | | 21 | Wasserentnahmegebühren | 5' 16.10 - 16.50 | | 23 | Besetzg. d. Elften PUA | o. D. 16.50 - 17.00 | | 24 | Zulassung Ausnahme | o. D. 17.00 - 17.05 | | 25 | 800 Jahre Anhalt | 5' 17.05 - 17.40 | |
| TOP Eröffnung, TO | | 10.00 - 10.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Vereidigung eines Mitglieds d. LR o. D. | 10.10 - 10.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | a) Regierungserklärung MP b) Aussprache | } „E“ 130' | 10.20 - 12.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Aktuelle Debatte CDU/CSU-FDP-Koalitionsvereinb. | | | 10' 12.30 - 13.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ca. 60' Unterbrechung | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Fragestunde (2) | 14.45 - 15.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | BE GE Landesbes.-u.vers.anp.ges. o. D. | 15.00 - 15.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | BE GE Änd. umweltr.Rechtsvorschr. | 5' 15.10 - 15.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | BE GE Änd. Wassergesetz | 5' 15.50 - 16.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | BE GE Änd. Wahlgesetz o. D. | 16.30 - 16.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | BE GE Spielbankgesetz | 5' 16.40 - 17.15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | BE GE Landesbeamtenrecht | 5' 17.15 - 17.55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | BE GE Verbesserg. Kinderschutz | 5' 17.55 - 18.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | GE Neuf. Maßregelvollzugsges. | 5' 18.35 - 19.15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | GE Änd. Invest.bank-Begl.ges. | 5' 19.15 - 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOP Eröffnung, TO | | 09.00 - 09.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4* | Aussprache Große Anfrage DDR-Geschichte an Schulen | } „C“ 45' | 09.05 - 10.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | BE Zwischenber. Enquetekomm. | | | 5' 10.05. - 10.45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Neustrukturierg. Beratg.landsch. | 5 10.45 - 11.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Modellpro. „Grundschule u. Theater“ | 5' 11.25 - 12.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22* | a) Abwahl eines Mitgl. d. PKK b) Wahl eines Mitgl. d. PKK c) Wahl eines stellv. Mitgl. d. PKK (geheime Wahl) | } o. D. | 12.00 - 13.15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ca. 60' Unterbrechung | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Abschiebungsstopp f. Roma | | | 5' 14.15 - 14.55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Beteilig. d. Bundes an d. Kosten | 5' 14.55 - 15.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Bachelor- u. Masterabschlüsse | 5' 15.35 - 16.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Wasserentnahmegebühren | 5' 16.10 - 16.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Besetzg. d. Elften PUA | o. D. 16.50 - 17.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Zulassung Ausnahme | o. D. 17.00 - 17.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 800 Jahre Anhalt | 5' 17.05 - 17.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Am Donnerstag, dem 12. November 2009, 20.30 Uhr, findet eine **Parlamentarische Begegnung** mit der Landesvertretung der Techniker Krankenkasse im Raum B0 05 statt.

*in der Reihenfolge festgesetzte Tagesordnungspunkte

Der Zeitplan stellt lediglich eine Orientierung dar - Änderungen vorbehalten - !